

Date: **Tuesday, 09<sup>h</sup> September 2025**  
 Subject: **BULLETIN 2**

Time: **15.00 hrs**  
 Document No: **1.2**

From: The Organizer  
 To: **All Competitors**

Number of pages: 1

Attachments: -

**Art. 2.7 Senior Officials (updated)**

|                            | Name                 | License no.   |
|----------------------------|----------------------|---------------|
| Stewards Secretary         | Sonia MARTINEZ       |               |
| Deputy Clerk of the Course | Manuel VIDAL         | 00559-ESP/M   |
| Secretary of the Event     | Adelaide João AMORIM | CDE PT25/9588 |

**Art. 9.2 - Timetable**

**10.1.2 - Timetable for scrutineering**

**Thursday, 11<sup>TH</sup> September 2025**

| Competitor Number | Administrative Checks | Scrutineering |
|-------------------|-----------------------|---------------|
| 200 – 202 – 204   | 07:30                 | 08:00         |
| 201 – 203 – 205   | 08:00                 | 08:30         |
| 206 – 207 – 214   | 08:30                 | 09:00         |
| 209 – 210 – 212   | 09:00                 | 09:30         |
| 213 – 215         | 09:30                 | 10:00         |
| 300 – 304 – 305   | 10:00                 | 10:30         |
| 301 – 302 – 303   | 10:30                 | 11:00         |
| 306 – 400 – 411   | 11:00                 | 11:30         |
| 408 – 412 – 307   | 11:30                 | 12:00         |
| 308 – 401 – 403   | 12:00                 | 12:30         |
| 402 – 404 – 405   | 12:30                 | 13:00         |
| 406 – 407 – 410   | 13:00                 | 13:30         |
| 211 – 208         | 13:30                 | 14:00         |

The Organizer  
 10.09.2025